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or the idea of God the moral idea. The book closes with suggesting that the real danger of the present time of critical reconstruction is moral indifferentism. With this I agree. Coupling it with the earlier position about Will, I get to the ethical principle, as old as Aristotle, that only the truly good man has the perfect moral insight, and consequently the evidence and certainty proper to a spiritualistic philosophy of which the last chapter speaks. Though M. Ricardou is largely indebted to older philosophers like Leibnitz and Cousin, he is an independent thinker throughout. Many fine moral sayings might be culled out of his book, and these not irrelevant to its main theme. I regard the book as of distinct value.

WILLIAM CALDWELL.

BOOKS RECEIVED.

RIDDLES OF THE SPHINX; A STUDY IN THE PHILOSOPHY OF EVOLUTION. By a Troglodyte. London: Swan, Sonnenschein & Co., 1891.

DIE SOCIALE FRAGE EINE SITTLICHE FRAGE. Von Dr. Theobald Ziegler. Zweite Auflage. Stuttgart: G. J. Göschen'sche Verlagshandlung, 1891.

BROWNING AS A PHILOSOPHICAL AND RELIGIOUS TEACHER. By Henry Jones, M.A. Glasgow: MacLelose & Sons, 1891.

PROBLEMS OF POVERTY. By John A. Hobson, M.A. London: Methuen & Co., 1891.

FINAL CAUSES: A Refutation. By Walthen Mark Wilkes Call, M.A. London: Kegan Paul & Co.

MODERN HUMORISTS. By John M. Robertson. London: Swan, Sonnenschein & Co., 1891.

A FRAGMENT ON GOVERNMENT. By Jeremy Bentham. Oxford: Clarendon Press.

Notices of the above books will be inserted in a future number.

JUSTICE. Part IV. of Ethics. By Herbert Spencer. London: Williams & Norgate.

ELEMENTS OF POLITICS. By Professor Henry Sidgwick. London: MacMillan.

FREEDOM AS ETHICAL POSTULATE. By Professor James Seth. Edinburgh: Blackwood.

EDUCATION AND HEREDITY. By Mons. Guyan. Translated from the French.

SYNOPSIS OF THE LIVES OF VICTORIA C. WOODHULL AND TENNESSEE CLAFLIN. By G. S. Darewin. London: Corthesy.

Periodicals received:

REVUE LIBÉRALE; organe des progressistes des deux mondes. Vol. III. No 32.

This journal is devoted chiefly to the question of international peace, and ought to be of considerable interest to students of practical ethics.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE. XV Jahrgang, Erstes Heft und Zweites Heft.

These numbers of this weighty journal do not contain any articles that bear directly on ethics; but the article in the *Zweites Heft* on "Der Hypnotismus in der neuesten 'Psychologie'" may interest many readers of the INTERNATIONAL JOURNAL OF ETHICS as containing a criticism of Professor James's recent work.

THE LADDER. Vol. I., No. 6.

Contains articles on Free Education, the Lapsed Masses, etc., and continues to sustain its standard of interest.

THE ANNUAL INDEX OF THE REVIEW OF REVIEWS. 1891.

A useful aid to readers of the Review.

NOTE.—*Books to be reviewed ought to be sent to one or the other of the following addresses:*

Professor Josiah Royce, Harvard University, 103 Irving Street, Cambridge, Mass., U. S. A.;

J. S. Mackenzie, 3 Grosvenor Terrace, Withington, Manchester, England;

Professor G. von Gizycki, Nettelbeckstrasse 24, Berlin, W. Germany;

Professor P. Boirac, 108 Rue de Rome, Paris.

ERRATA.

Volume I., page 452, second line from bottom, paragraph begins with "But."

Volume I., page 456, sixteenth line from bottom, for "theological" read "ethological."

Volume I., page 457, first line, for "cries" read "cones."